



# Backman Elementary

---

## **SCHOOL COMMUNITY COUNCIL MEETING** **SEPTEMBER 14, 2017** **BACKMAN ELEMENTARY OUR CASA** **5:30 PM** **AGENDA**

Approximate  
Time Frame

- |      |   |                      |
|------|---|----------------------|
| 5:30 | Welcome / Introductions   | All                  |
| 5:45 | Principal's Report – Celebrations/updates   | Heather Newell       |
| 5:45 | Business Items  |                      |
|      | <ul style="list-style-type: none"><li>• School Improvement Plan</li><li>• Land Trust</li><li>• Title 1 Requirements</li><li>• Budget</li><li>• SCC procedures</li><li>• Shared Governance Training</li><li>• Meeting Schedule for the Year</li><li>• Parent Compact</li></ul> |                      |
| 6:15 | Community Report  | Karina Lugo Villalba |
| 6:30 | Q &A  |                      |
|      | Next Meeting-Emergency Preparedness   |                      |

**NEXT MEETING**  
**SECOND WEDNESDAY OF THE MONTH / OCTOBER 12, 2017**  
**5:30 PM**  
**OUR CASA**