



Backman Elementary

SCHOOL COMMUNITY COUNCIL MEETING **SEPTEMBER 14, 2017** **BACKMAN ELEMENTARY OUR CASA** **5:30 PM** **AGENDA**

Approximate
Time Frame

- | | | | |
|------|---|---------|----------------------|
| 5:30 | Welcome / Introductions | | All |
| 5:45 | Principal's Report – Celebrations/ | updates | Heather Newell |
| 5:45 | Business Items | | |
| | <ul style="list-style-type: none">• School Improvement Plan• Land Trust• Title 1 Requirements• Budget• SCC procedures• Shared Governance Training• Meeting Schedule for the Year• Parent Compact | | |
| 6:15 | Community | Report | Karina Lugo Villalba |
| 6:30 | Q &A | | |
| | Next Meeting-Emergency Preparedness | | |

NEXT MEETING
SECOND THURSDAY OF THE MONTH / OCTOBER 12, 2017
5:30 PM
OUR CASA