



Backman Elementary

SCHOOL COMMUNITY COUNCIL MEETING **OCTOBER 12, 2017** **BACKMAN ELEMENTARY OUR CASA** **5:30 PM** **AGENDA**

Approximate
Time Frame

- 5:30 Welcome / Introductions All
- 5:45 Principal's Report – Celebrations/updates - Heather Newell
- 5:45 Business Items
- LAND Trust Council Membership Report, Principal Assurance Form, Final Report DUE October 20, 2017
 - Review UCAS data/ refine SIP plan if necessary.
 - Review and update School Emergency Plan.
 - Attend Fall 2017 statewide School Community Council Training 6:00 p.m.
 - Complete council responsibilities regarding Safe Technology and Digital Citizenship requirements
 - Attend optional SCC Learning Community Meeting: October 10, 2017, 3:30 p.m., Rm. 116.
- 6:15 Community Report - Karina Lugo Villalba
- Backman Elementary School Emergency Procedure
- 6:30 Q & A

NEXT MEETING
SECOND THURSDAY OF THE MONTH, NOVEMBER 16, 2017
5:30 PM
OUR CASA