



# Backman Elementary

## SCHOOL COMMUNITY COUNCIL MEETING

FEBRUARY 8, 2018

BACKMAN ELEMENTARY LIBRARY

5:30 PM

*AGENDA*

Approximate  
Time Frame

5:30	Welcome / Introductions	All
5:45	Principal's Report – Celebrations/updates	Heather Newell
5:45	Business Items	
	<ul style="list-style-type: none"><li>• Continue 2018-19 SIP/LAND Trust Process/Parent Compact.</li><li>• Discuss Overnight/Extended Trips or Activities for 2018-19 at minimum of two meetings.</li><li>• Attend optional SCC Learning Community Meeting: February 20, 2018, 3:30 p.m., Rm. 116</li><li>• Forward annual SCC Survey link (or PDF copy of survey) to all SCC members.</li><li>• Complete SCC Survey by March 3, 2017.</li></ul>	
6:15 Villalba	Community	Report Karina Lugo
6:30	Q & A	

**NEXT MEETING**  
**SECOND THURSDAY OF THE MONTH**  
**MARCH 8, 2018**  
**5:30 PM**  
**LIBRARY**