



Backman Elementary

SCHOOL COMMUNITY COUNCIL MEETING

MARCH 8, 2018

BACKMAN ELEMENTARY LIBRARY

5:30 PM

AGENDA

Approximate
Time Frame

5:30 Welcome / Introductions

All

5:45 Principal's Report – Celebrations/updates

Heather Newell

5:45 Business Items

- Continue 2018-19 SIP/LAND Trust Process/Parent Compact.
- Attend optional SCC Learning Community Meeting: March 6, 2018, 3:30 p.m., Rm. 116.
- SCHOOL LAND TRUST PLAN DRAFT: DUE March 9, 2018
- Overnight/Extended trips or Activities: DUE, MARCH 9, 2018.
- Attend SCC Chair meeting, March 13, 2018, 6:00 p.m.
- Review technology needs based upon Safe Technology and Digital Citizenship requirement

6:15 Community
Villalba

Report

Karina Lugo

6:30 Q & A

**NEXT MEETING
SECOND THURSDAY OF THE MONTH
APRIL 12, 2018**

5:30 PM
LIBRARY