



Backman Elementary

SCHOOL COMMUNITY COUNCIL MEETING

APRIL 12, 2018

BACKMAN ELEMENTARY LIBRARY

5:30 PM

AGENDA

Approximate
Time Frame

5:30	Welcome / Introductions	All
5:45	Principal's Report – Celebrations/updates	Heather Newell
5:45	Business Items	
	<ul style="list-style-type: none">• Safe Walking Route or SNAP due APRIL 1, 2018.• SIP DRAFT: DUE APRIL 5, 2018.• Attend optional SCC Learning Community Meeting: April 10, 2018, 3:30 p.m., Rm. 116.• SCHOOL LAND TRUST PLAN FINAL: DUE APRIL 13, 2018.• Review Budget.• If not conducted in the fall, conduct SCC elections (in the event of contested races). Timeline of elections must be consistent for four years.	
6:15 Villalba	Community	Report Karina Lugo
6:30	Q & A	

NEXT MEETING
SECOND THURSDAY OF THE MONTH
MAY 10, 2018
5:30 PM
LIBRARY